**Michigan Federation of Music Clubs, Inc.**

**UHL Woodwind Award**

Application form

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Applicant’s Name (M/F) Date of Birth Telephone Number

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Address City State/Zip

Instrument\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade\_\_\_\_\_\_\_\_\_\_\_

Private Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Teacher’s email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REPERTOIRE SELECTIONS:**

**TITLE COMPOSER**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Baroque or Classical period***

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Romantic of Modern Period***

Please Note:

One selection *must* be memorized.

One selection *must* be composed with accompaniment.

Selections composed with accompaniment *mus*t be performed with accompaniment.

Applicants *must* provide their own accompanists.

Original music *must* be present at the audition.

One copy of each selection *must* be provided for the adjudicator.

Photocopies will **not** be returned.

Maximum performance time will be ten (10) minutes.

Individual audition times will be assigned.

Application fee is $20.00.

All checks should be made payable to Michigan Federation of Music Clubs

For further information please call: 810-580-9867.

Date of Audition: Saturday, March 2, 2019.

Location of Audition: U of M School of Music, Baits Dr., Ann Arbor, MI 48109.

Award: Monetary award to be made at the discretion of the adjudicator(s) as follows:

1st Place up to $500

Please mail completed application form with application fee ($20.00) to

MFMC c/o Michelle Nuffer, 1920 S. Pavilion Dr., Lake City, MI 49651.

Application Deadline: Applications must be postmarked by **February 8, 2019.**

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