**MICHIGAN FEDERATION OF MUSIC CLUB, INC.**

**Annual SENIOR CLUB sponsored Junior Club Memberships**

**Due Postmarked October 15th**

Sponsoring Senior Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Junior Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Name for your student group)*

Teacher Counselors \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of contact person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Festival Site \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Festival Chair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL # of STUDENTS in your JUNIOR CLUB **\_\_\_\_\_\_\_\_\_\_**

**Teacher Members Fee**

*NFMC required for group Junior Clubs and Junior Keynotes magazine.*

**$6.00 per each Junior Club teacher** (required) **$6 x # of teachers =**

**$6.00 per teacher for *Jr. Keynotes Magazine* (**required)**$6 x # of teachers =**

**Add an additional $5.00 if postmarked after October 15th** (required) **LATE FEE**

**TOTAL:**

**Junior Members Fee**

**16 students or fewer in your Junior Club – minimum per club $25.00**

**Add an additional $1.00 for every student over 16 members $1 x # of students – 16 =**

**TOTAL:**

**CHECK TOTAL $\_\_\_\_\_\_\_**

**Required Membership Information on Excel Sheet:**

* List teachers first alphabetically by last name.
* Under each teacher, list junior members alphabetically by last name.
* Information must be complete for NFMC Festivals and NFMC and MFMC Awards eligibility.
* Column titles as shown:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teacher Name: Last, First** | **Student Last Name** | **First Name** | **Middle Name** | **Student Birthdate** |

**Make check payable to MFMC, Inc.**

1. **Mail check and this form to:**

Jordon Young, MFMC Interim Assistant. Treasurer for Junior Club Membership

C/O LMMarshall, 4021 Ravina Terrace, Saint Joseph, MI 49085-9655

1. **Email Excel sheet and this form to:**

jordon.young@outlook.com