

MICHIGAN FEDERATION OF MUSIC CLUBS

106th Convention, May 16 – 18, 2024

2024 Convention Registration Form

Refer to hotel information to book your individual room.

REGISTRATION INFORMATION

Convention and Meal Registration deadline: April 22, 2024

Name(s): _____

Telephone: _____

Email: _____

Address: _____

Club Name: _____

Office (if any): _____

THURSDAY, MAY 16

5:00 Dinner at *BRAVO ITALIAN KITCHEN* (\$35/person; includes tax and tip) _____ Attend Dinner
2970 Towne Centre Blvd., Lansing, MI 48912

Menu choices will be made at the restaurant:

First Course: Italian Wedding Soup or Insalata Della Casa

Entrée: Lasagna or Chicken Caprese or
Eggplant Parmesan with herb linguine (V)

Includes unlimited soft drinks, coffee, and tea; Focaccia Bread

7:00 Michigan State University Tour and Recital _____ Attend Tour

Tour of MSU Music Facilities

Recital by Richard Fracker, MSU Area Chair of the Vocal Arts

8:30 Afterglow at hotel

FRIDAY, MAY 17 CONVENTION MEALS

Lunch Buffet (\$35 per person) _____ Attend Lunch
Ham, turkey, or veggie wrap; sides – fruit and pasta salad; chef’s choice dessert, coffee, tea, or lemonade

Dinner (\$40 per person) _____ Attend Dinner
All entrees include starch, vegetables, garden salad, rolls, Tuxedo Truffle Mousse Cake, coffee, tea, or lemonade.

Choose 1 entrée:

- Pan Seared Norwegian Salmon/sweet chili glaze _____
- Bavette Steak, grilled medium/red wine veal reduction _____
- Portabella Wellington (V) _____

SATURDAY, MAY 18

Go Green Salad Buffet (\$26) _____ Attend Lunch
Romaine Salad with toppings: grape tomatoes, red onions, diced bacon, shredded cheddar cheese, cucumbers, shredded carrots, croutons, grilled chicken breast strips, ranch and balsamic vinaigrette.
Cheddar broccoli soup, chef’s choice dessert, coffee, tea, or lemonade

SATURDAY, MAY 18 CHORAL DAY SINGER REGISTRATION- separate form

TOTAL AMOUNT

Convention Registration	_____ x \$40
Thursday Dinner	_____ x \$35
Friday Lunch	_____ x \$35
Friday Dinner	_____ x \$40
Saturday Choral Day Lunch	_____ x \$26

TOTAL _____

Please mail your completed form with a check to: MFMC SE District, c/o Susan Allen, 211 N. Edgeworth Avenue, Royal Oak, MI 48067-2367. *Deadline April 22, 2024.*